

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF  
RELEASE OF LIEN

Doc#: 0919635138 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/15/2009 11:13 AM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**FRANK GLAB**

**91-200-650475**

Dated 10/07/2004, and recorded in, Cook County, State of Illinois, on 10/15/2004 and 1/20/1995 and 12/22/1999, under Document No. 0428905146 and 95044988 and 09187965 against the following described real property:

Lot 23 in Block 2 in Mills & Son's Re subdivision of Block 7 and 8 in Telford & Watson's addition to Chicago, being a Subdivision of Blocks 3 and 4 of the Foster Subdivision of the East 1/2 of the Southeast 1/4 of Section 3, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois and commonly known as 937 North Karlov, Chicago, Illinois 60651-3631.

P.I.N. 16-03-422-008-0000

Dated 7-2-2009

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	} SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

02 day of July, A.D., 2009

*Estell Hardiman*  
Notary Public