RELEASE DEED NOFFICIAL COPIES

-12-28 09:22:08

23.50

MAIL TO: R74527

Daniel E-Pesch

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Daniel E Pesch and Ellen P Pesch, his wife, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 92937992, to the premises therein described, situated in the County of Cook, State of P2, as follows, to wit:

LOT 1 IN BELMONT HEIGHTS, UNIT NUMBER 1 A SUBDIVISION OF WEST 1/2 OF BLOCK 3 IN D. W. MILLER ARLINGTON HEIGHTS ACRES ADDITION BEING IN EAST 1/2 OF NOR" HV EST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 03-29-110-010

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, IL 60:006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 404 E. Marshall, Arlington Heights IL 60004

is a malle, St. 1 or 18

"Dated this 19th day of November, 1999.

THARRIS & CO

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuanto authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of November, 1999.

Jackie Outlaw, Notary Public

"OFFICIAL SEAL"
JACKIE OUTLAW
Notary Public, State of Illinois
My Commission Expires 6/01/01