

UNOFFICIAL COPY

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20070061 19 005 Page 1 of 3  
1999-12-28 10:09:02  
Cook County Recorder 25.50



99 DEC 27 PM 1:09

**WARRANTY DEED**

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

~~MAIL TO:  
Adelqui Bone, Esq.  
4433 W. Touhy Avenue  
Suite 555  
Lincolnwood, IL 60646~~

*MAIL TO AND*  
**SEND SUBSEQUENT TAX BILLS TO:  
David G. Zurkowski and Victoria Zurkowski  
2105 Maple Avenue  
Northbrook, IL 60062**



THE GRANTOR(S),

**Richard G. Pitman and Mary Anne Pitman, husband and wife**

of the City of Northbrook, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, CONVEY(S) and WARRANT(S) to

**David G. Zurkowski and Victoria Zurkowski, <sup>6</sup> husband & wife**

not as Joint Tenants or Tenants in Common, but as **TENANTS BY THE ENTIRETY**, all of Grantor's interest in  
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

see attached legal

Commonly known as: **2105 Maple Avenue, Northbrook, IL 60062**

P.I.N.: **04-09-411-032**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for 1999 and  
subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and  
all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.  
This is homestead property.

*3/1/00*

# UNOFFICIAL COPY

DATED this 13<sup>th</sup> day of December, 1999.

Richard G. Pitman (SEAL)  
RICHARD G. PITMAN

Mary Anne Pitman (SEAL)  
MARY ANNE PITMAN

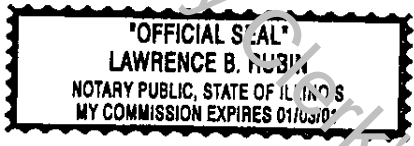
State of Illinois )

County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **RICHARD G. PITMAN and MARY ANNE PITMAN** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13<sup>th</sup> day of December, 1999.

Commission expires \_\_\_\_\_ Lawrence B. Rubin Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #502, Northbrook, Illinois 60062, #22954

EST #  
1174-8184

STATE OF ILLINOIS

REC-28 12-28-99 40500

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE 963236

REORDER ITEM #: PS4 LABEL

Cook County REAL ESTATE TRANSACTION TAX

REC-28 12-28-99 20250

REVENUE STAMP 963221

MORTON JAY RUBIN AS AN AGENT FOR  
COMMONWEALTH LAND TITLE INSURANCE COMPANY  
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment  
Schedule A1

File No.: R74739

PROPERTY ADDRESS: 2105 MAPLE AVENUE  
NORTHBROOK, IL 60062

LEGAL DESCRIPTION:

LOT 12 IN GRAHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, 1716 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-09-411-032

Cook County Clerk's Office