SUBORDINATION OF

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 4010709 TICOP

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2009 07:56 AM Pg: 1 of 3

ACCOUNT # 6100285224

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 4TH day of JANUARY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0800408053 made by TERRY ANDERSON AND AMY ANDERSON, BORROWER(S) to secure an indebtedness of **SEVENTY TWO THOUSAND, THREE HUNDRED SEVENTY EIGHT and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 03-21-110-019-0000

Property Address: 2014 E. SHERWOOD, ARLINGTO' HEIGHTS, IL. 60004

PARTY OF THE SECOND PART: BANK OF AMERICA UTS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a joan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars re hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/truct deed shall be subject and subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **THREE HUNDRED SEVENTY FOUR THOUSAND, THREE HUNDRED THREE and 06/200** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and all inure to the benefit of Party of the Second Part, its successors and assigns. DATED: June 30, 2009

Susan Rabe, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
} SS.	
County of COOK	
The Paris Control of the Control of	on State aforesaid DO HEDEDY CEDTIEV that
I Judith C. Sihweil, a notary public in and for said County, in the	
Susan Rabe, personally known to me to be a Consumer Loan U	nderwriter, of the Fiarris Trust and Savings Bank, a
corporation, and personally known to me to be the same person	
instrument, appeared before me this day in person and severally	
Consumer Loan Underwriter, he/she signed and delivered the sa	
corporation to be affixed thereio, pursuant to authority given by	the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said	corporation, for the uses and purposes therein set
forth.	and the same of th
$O_{\mathcal{K}}$	Charles Ch.
GIVEN Under my hand and notorial seal this 30th day of June,	2009
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Judith C. Sihweil, Norry	y
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TO:	
Mail To:	

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, H. 60008

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004010709 SC

STREET ADDRESS: 2014 EAST SHERWOOD ROAD

CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 03-21-110-019-0000

LEGAL DESCRIPTION:

LOT 205 IN APLINGTON TERRACE UNIT NO. 3, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST COURTERS OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965, AS DOCUMENT NUMBER 2215606.