## Doc#. 0919757067 fee: \$48.00 UNOFFIC Att: 07/16/2009 08 22 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

KEITH W SCHMIDT 1934 W Thomas St Unit 3 Chicago IL 60622

SUBMITTED BY: Lyndi Smith

DOCID 0001569278402005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH W SCHMI JT

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0705742053 Original Recording Date: 02/26/2007 Date of Note: 02/09/2007

Property Address: 1934 W THOMAS STREET UNIT 3 CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A

THE LAND REFERRED TO IN THIS COMMITMEN'. IS DESCRIBED AS FOLLOWS: PROPOSED UNIT NUMBER 3 IN PROPOSED - CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 7 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2, IN SUPERIOR COURT COMMISIONER'S PARTITION OF BLOCKS 2,4,7, AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP, COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT " "TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 17-06-400-060-1003 County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 07/15/2009. 

Mortgage Electronic Registration Systems, Inc.

By: Shvanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/15/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH **Notary Public** Stale of Utah My Commission Expires Dec. 29, 2010 300 N. 200 E. Suite 118 Logan, UT 8434

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache