Doc#. 0919757258 fee: \$48.00

Doc#. 07/16/2009 11 D1 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 077168167

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARTIN V LEDEZMA, AND MARIA LEDEZMA, MARRIED

Original Mortgagee(S): <u>UNION FEDERAL BANK OF INDIANAPOLIS</u>

Original Instrument No: 0326314038 Date of Note: 08/22/2003 Original Recording Date: 08/22/2003

Property Address: 14750 RIVERSIDE DRIVE SOUTH HOLLAND, IL 60473

Legal Description:

LOT 85 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TI-IRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; TO WIT; BEGINNING AT A POINT IN THE SOUTH LINE ()F SAID SOUTHWEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET, THENCE, EAST 587.50 FEET TO THE WATERS EDGE OF JITTLE CALUMENT RIVER THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE SOUTH 6-3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE WEST 665.78 FEET TO THE POINT OF BEGINNING.

Pin #: 29-09-305-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE

By: PATTIK MILLER Title: Vice-President

State of MD City/County of Carroll

This instrument was acknowledged before me on 07/16/2009 by PATTI K MILLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012 Resides in: Carroll

