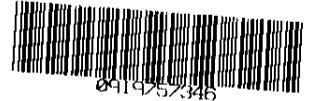


# UNOFFICIAL COPY



Doc#: 0919757346 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2009 12:21 PM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY  
AND MAIL AFTER RECORDING TO:

Amy McCracken, Esq.  
Duane Morris LLP  
190 South LaSalle Street  
Suite 3700  
Chicago, IL 60603

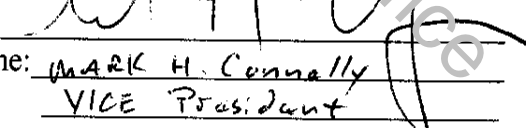
301485TRW

## RELEASE OF MORTGAGE

HINSDALE BANK & TRUST, an Illinois banking corporation, as successor to Hinsbrook Bank & Trust, with its main office at 25 East First Street, Hinsdale, Illinois 60521 ("Mortgagee"), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Loncar Enterprises, Inc., all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage in favor of Hinsdale Bank & Trust, as successor to Hinsbrook Bank & Trust, dated November 7, 2005 and recorded in the office of the Cook County Recorder of Deeds on December 2, 2005 as Document No. 0533643291, to the premises commonly known as 1601 S. State Street, Chicago, Illinois, Unit R-6E and PS-11, together with all the appurtenances and privileges thereunto belonging or appertaining, legally described on Exhibit "A" attached hereto.

IN WITNESS WHEREOF, this Release of Mortgage is executed this 1st day of July,  
2009.

HINSDALE BANK & TRUST, an Illinois banking  
corporation

By:   
Name: MARK H. Connally  
Its: VICE President

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN AVE, STE. 10  
CHICAGO, IL 60632

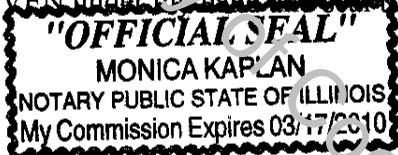
3 2 X 2

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF DuPage ) SS.

I, Monica Kaplan, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Connery personally known to me to be the Vice President of HINSDALE BANK & TRUST, an Illinois banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said bank, as his/her free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of July, 2009.



Monica Kaplan {SEAL}  
NOTARY PUBLIC

Commission Expires 03/17/2010

# UNOFFICIAL COPY

## Exhibit "A"

### Legal Description

Unit R-6E and PS-11 in the State Place Centre Condominium as delineated on a Survey of the following described real estate:

The North 8 Feet of the West 45 feet of the East 70 feet of Lot 10, all of Lot 11 and so much of Lot 12 as lies south of the south line of 16<sup>th</sup> Street, in Block 4 in Clarke's Addition to Chicago, a subdivision of the North 6.10 chains of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian (Except the west 34 feet of said lots taken for widening State Street and except the East 25 feet of said Lot 10, the East 25 feet of the South 49.15 feet of said Lot 11, the East 28 feet of the North 17.95 feet of said lot 11 and the East 28 feet of South 42.10 feet of said Lot 12, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 0428834014 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**P.I.N.:** 17-22-300-077-1038 and 17-22-300-077-1054

**Common Address:** 1601 S. State, Chicago, Illinois, Unit R-6E and PS-11