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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0919757338 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2009 12:12 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO., INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Hayes & Luetta Houston 5949 S. Princeton, Chicago, IL 60621  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of June, 201990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90335497, to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: Lot 5 in Kesler Brothers Subdivision of lot 10 in assessor's division of that part lying north of the 60th street of block 5 in the assessor's division of lots 17 to 21 inclusive, in school trustees subdivision of section 16, township 38 north, range 14, east of the third principal meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

LAW OFFICE INSURANCE  
2980 CORDEN AVE, STE. 10  
MUSE IL 62532  
306079K-SB

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**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-16-003-005

Address(es) of premises: 5949 S. Princeton Chicago, IL 60621

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30th day of June 20 09.

(SEAL)

(SEAL)

This instrument was prepared by Maggy Gonzalez 3006 W. Diversey Chicago, IL 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Raymond M. De Leon, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD A. BAKER personally known to me to be the President of SECOND CITY CONSTRUCTION CO., INC., an ILLINOIS corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of June 20 09.

Raymond M. De Leon  
Notary Public

Commission expires 6-12-2011

