

CERTIFICATE OF RELEASE



Doc#: 0919757406 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2009 02:40 PM Pg: 1 of 2

Date: 07/01/09

Order Number: 1301 004336967 (1/3)

7-13 (SF)  
GIT

1. Name of mortgagor(s): RONALD DOMINO AND CHARLENE DOMINO
2. Name of original mortgagee: MERS AS NOMINEE F/TAYLOR, BEAN & WHITAKER
3. Name of mortgage servicer (if any): TAYLOR, BEAN AND WHITAKER MORTGAGE CORP.
4. Mortgage recording: Vol.: Page: Document No.: 0517933116
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 22-32-211-026-0000  
Common Address: 333 ASBURY PLACE  
LEMONT, IL 60439

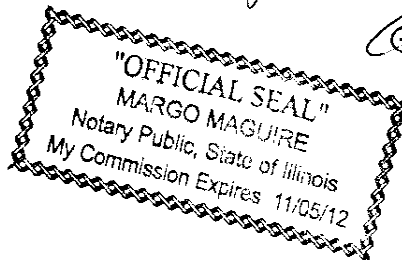
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: Tracy Cox  
Address: 1557 WARREN AVENUE, DOWNERS GROVE, IL 60515  
Telephone No.: (630) 929-5100

State of Illinois  
County of will  
This Instrument was acknowledged before me on 7/1/09 by Tracy Cox  
Illinois Title Company.

as (officer for/agent of) Greater

[Signature]  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: Tracy Cox  
Return to: REFINANCE

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

PARCEL 1: UNIT 26-333 THAT PART OF LOT 26 IN ASHBURY WOODS UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 26; THENCE NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 26, A DISTANCE OF 95.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 26, A DISTANCE OF 41.74 FEET TO THE NORTHWEST CORNER OF SAID LOT 26; THENCE NORTH 89 DEGREES 59 MINUTES 23 SECONDS ENDORSEMENT ALONG THE NORTH LINE OF SAID LOT 26, A DISTANCE OF 83.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 26; THENCE SOUTH 00 DEGREES 00 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 26, A DISTANCE OF 41.74 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS AMENDED FROM TIME TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.