FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of Cook County Recorder 1999-12-28 11:09:48 one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MONICA GIWA-AMU AND STEVEN I. GIWA-AMU, JR., HUSBAND AND WIFE of the County of cook and State of Illinois, all the right, title. interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of January 27, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97064963 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of January 27, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 97064964 to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit: "See Attached Legal Description" Real Estate Tax Number: 28-35-102-011-0000 NTIAL TITLE SERVICES HIGHLAND AVE. 202 BARD, IL 60148 Property Address: 3980 W 177TH STREET COUNTRY CLUB HILLS TL 50478 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 1ST day of December Attest: Susan Kozel, Asst. President STATE OF ILLINOIS } SS COUNTY OF WILL I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vire eresident of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 1ST day of December 'OFFICIAL SEAL CAROL LOUISE STRUBBE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/16/2002 This Document Prepared by After Recording Mail To:

MR ALBERT GASTA

LOMBARD IL 60148

1920 SOUTH HIGHLAND

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

Carol Strubbe

Loan # 190000135

Financial Federal Trust & Savings Bank

RELEASE OF MORTGAGE BY COR OR AT ION

COUNTY, ILLINOIS

S 210

## **UNOFFICIAL COPY**

09197638

## RIDER "A"

## LEGAL DESCRIPTION

LOT 23 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWLST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1970 AS DOCUMENT 21341637, IN COOK COUNTY, ILLINOIS.

THE CONTRACTOR OFFICE