UNOFFICIAL COPY 197651 9856/0037 03 001 Page 1 of

Property Address:

7931 S SOUTH SHORE DR

CHICAGO, IL

60617

2 1999-12-28 11:12:24

Cook County Recorder

23.50

P.I.N.: 21-31-207-015

Drafted By: Annette Mittra Source One Mortgage Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department HARRIS, DOROTHY A 7931 S SOUTH SHORE DR CHICAGO, IL 60617

11614446-1 11/09/1999 1804/872

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECORDER OR THE WITH THE REGISTRAR OF TATUES IN WHOSE OFFICE THE MORTGAGE OR. DERD TRUST WAS

SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

2348 KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 24th August, 1993 day of //made and executed by DOROTHY ANN HARRIS, Unmailed

of the First part, to

TEMPLE-INLAND MORIGAGE CORPORATION

the Second part, and recorded in the office of the register of deeds for the county of Cook state of Illinois , in liber page , Doc No. 93637736 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 9th day of December, 1999

"See Attached Legal Description" Chase Mortgage Corpany

FKA: Chemical Mortgag 2 Compar

MALL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202

LOMBARD, IL 60148

B6ka

Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 9th day of December, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation of the corporation of the

My Commission Expires:

SHIRLEY DODDS Notary Public, Oaldand County, MI My Commission Expires Sept. 1, 2000 111114446-1 11/09/1999 1804/872 09197651

1.07 40 IN MAHANS SUBLIVES ON OF THE EAST HAIF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office