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DOCU-TECH, INC./J.V. FOX FOR PINNACLE BANCORP, INC.

1101 PERIMETER DR., #825 SCHAUMBURG, IL 60173

RECORD AND RETURN TO: PINNACLE BANCORP, INC.

1101 PERIMETER DR. #825 SCHAUMBORG, IL 60173



9867/0009 49 001 Page 1 of 1999-12-28 08:57:21 Cook County Recorder 23.00

{Space Above	e Thi	s Line For	Recording Data	ı}	
ASSIGNMENT	OF	REAL	ESTATE	MORTGAG	ъE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DELTA FUNDING CORPORATION 1000 WOODBURY ROAD, WOODBURY, NY 11797 all the rights, title and interest coundersigned in and to that certain Real Estate Mortgage dated November 14, 1997 executed by RACHEL L. HICKS MARRIED TO WILLIE HICKS

to PINNACLE BANCORP, INC.

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1101 PERIMETE'S PRIVE, SUITE 825, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. 97863949 , page(s) , as Document No. 09197697

COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 39 IN BLOCK 4 IN A.J. HAWHE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SC. SCIPIL CORTS

COMMONLY KNOWN AS: 6823 SOUTH CHAMPLAIN CHICAGO, ILLINOIS 60637

20-22-411-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MUNOIS STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARC T. ARMSTRONG, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	day
of <u>lauenteer</u> , 19 9:	7
Notary Public Re Walker	
County, Cook	
My Commission Expires 4/13/2000	

PINNACLE BANCORP, INC. AN ILLINOIS CORPORATION	
By: Man	· · · ·
Title: MARC T. ARMSTRONG, PRESIDENT	
Ву:	
Title:	
Witness	

OFFICIAL SEAL KERRI MATHISEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-13-2000

This area for official notary seal

B0164