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1999-12-28 10:01:54
Cook County Recorder 25.50

482900

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),
whose address is **7503 BOSQUE BLVD. WACO**
a certain Mortgage dated **January 8th, 1999**, made and executed by
STELLA KOPELMAN

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **09-15-202-048-1076**
Property Address: **8815 W GOLF ROAD Niles Illinois 60714**
such Mortgage having been given to secure payment of
NINETY THREE THOUSAND & 00/100

(\$ **93,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99055315**, at page **(5)** (or as No. **5**)
of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

Witness

State of

ALABAMA

County of

JEFFERSON

by

VONITA CAMPBELL
as DELIVERY OFFICER

This instrument was acknowledged before me this 19th day of JULY, 1999

of MOLTON, ALLEN & WILLIAMS CORPORATION

NOTARY PUBLIC

MY COMMISSION

EXPIRES:

LORI G. BOYD

MY COMMISSION EXPIRES MAY 14, 2003

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252341C

PROPERTY DESCRIPTION

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The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 9A IN HIGHLAND TOWERS CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717877 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25717874, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8815 GOLF ROAD, UNIT 9A, NILES, ILLINOIS 60714

PIN: 09-15-202-048-1076