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9963/0039 52 001 Page 1 of 1999-12-28 10:02:29

Cook County Recorder

25.50



482532

MOLTON, ALLEN & WILLIAMS CORP. This form was prepared by: , address: 1000 URBAN CENTER OPINE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUIT: 500 BIRMINGHAM, AL 35242 FIRST BANKERS MORTGAGE CORP. does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

THE STATE OF TEXAS

(herein "Assignee"),

whose address is 7503 BOSQUE BLVD. WACO

a certain Mortgage dated

December 28th,

, made and executed by

BERNARD J KOMPARE KATHRYN J KOMPARE

to and in favor of property situated in MOLTON, ALLEN & WILLIAMS CORPORATION

Cook

County, State of Illinois:

upon the following described

Parcel ID #: 22-28-217-002

Property Address:

1024 119TH STREET LEMONT Illinois 60439

such Mortgage having been given to secure payment of

TWO HUNDRED TEN THOUSAND & 00/100

(\$

210,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

1035251) of the

LAND

Cook Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



UNOFFICIAL COPY 197878	
IN WITNESS WHEREOF, the undersigned	Assignor has executed this Assignment of Mortgage on 3
(Spell Dolla	MOLTON, ALLEN & WILLIAMS CORPORATION
Mitnes Mines Mines	By Druta (Assignor)
Witness (Man William)	(Signature)
Witness	
Seal.	
S. S.	• *
- Dec	
State of ALABAMA County of Tree-200	
; IFAFENIA	before me this 1940 day of JULY , 1999
VONITA CAMPBELL as DELIVERY OFFICER	of Multon, Allen & Williams Corporation
	NOTARY PUBLIC
	MY COMMISSION EXPIRES: ORIG. BOYD
	MY COMMISSION EXPIRES MAY 14, 2003
^ ~995(IL) (9608)	Page 2 of 2
	100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

D9197828 _{Fage} 3 of

LOT 2 IN CARRIAGE RIDGE ESTATES UNIT 2, LOT 2 IN CARRIAGE RIDGE ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE MERIDIAN, IN COOK COUNTY,

II, EAST OF THE THIRD PRINCIPAL ILLINOIS.

ADDRESS: PIN: 22-28-217-002-0000 1024 119TH STREET LEMONT, IL 6,0439

File S1553811

Legal Addendum
TES UNIT 2
NORTH