

09197860

UNOFFICIAL COPY

9863/0075 52 001 Page 1 of 2  
1999-12-28 11:23:26  
Cook County Recorder 43.50

LOAN NUMBER: 0009613060

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.  
P.O. BOX 701020  
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated September 15, 1999, and are in the original principal amount of \$ 110,787.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

19-23-128-137

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
FERNANDO RODRIGUEZ	09014464	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 11 day of October, 1999.

WITNESS:

Ruth Arnold  
RUTH ARNOLD

Julie Johnson  
JULIE JOHNSON

STATE OF OHIO )  
COUNTY OF MONTGOMERY )

NATIONAL CITY MORTGAGE CO. \*\*\*  
BY: 

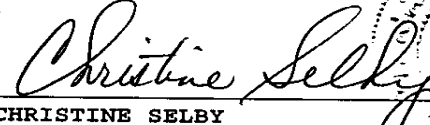
Name: SUSAN R. TRAMELL  
Title: VICE-PRESIDENT

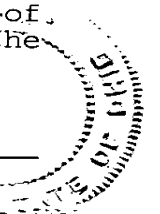
NATIONAL CITY MTG. CO.  
3232 NEWMARK DR.  
MIAMISBURG OH 45342  
ATTN: JEAN FINE

SS:

On this 11 day of October, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co.,\*\*\* and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, Notary Public  
In and for the State of Ohio  
My Commission Expires March 5, 2003

  
CHRISTINE SELBY  
Notary Public



My Commission Expires: 03/05/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
PO BOX 4769  
HOUSTON, TX 77210-9481

\*\*\* dba Commonwealth United Mortgage Company

5-y  
P-2  
N-N  
M-y  
J-K

# UNOFFICIAL COPY

09197860

Page 2 of 2

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 11 IN BLOCK 1 IN  
JAMES F. STEPINA'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH  
1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office