



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 06/25/09

JPMORGAN CHASE, N.A

By: Toni Knight  
TONI KNIGHT  
Its: AVP

Attest: Cynthia Langford  
CYNTHIA LANGFORD  
Its: OFFICER

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE, N.A  
F/K/A BANK ONE, N.A

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Priscilla A. Dennis  
Notary Public

My Commission Expires: 05252011



This instrument was prepared by: SRIHARI

After recording mail to: RECORD & RETURN TO:  
MARISSA JANOLO c/o CTLS  
P.O. BOX 29071 19318011  
GLENDALE, CA 91209  
LOUISVILLE KY 40232-2096

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## LEGAL

UNIT NUMBER 1651 NORTH MEYER AVENUE AS DELINEATED ON THE SURVEY OF LOT 39 IN C.J. HULL'S SUBDIVISION OF BLOCK 53 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED TO THE DECLARATION CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 1650 NORTH CLEVELAND CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 15, 1978 AND KNOWN AS TRUST NUMBER 100242 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24800784; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office