## Doc#. 0919708006 fee: \$48.00 Agt: 07/16/2009 08 29 AM Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MARY LYNN ABHALTER 741 N Coolidge Ave Palatine IL 60067

SUBMITTED BY: Lyndi Smith

DOCID 0002010439692005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY LYNN AB HALTER

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0907111043

Date of Note: 01/02/2009

Property Address: 741 N COOLIDGE AVE PALATINE, IL 60067

Legal Description: Lot N/A Block N/A Township N/A

UNIT #132, BEING ALL OF LOT 39, EXCEPT THE N. THERLY 90.42 FEET THEREOF IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER VITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SIAD LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 02-16-203-040-0000

County: Cook County State of IL

Original Recording Date: 03/12/2009

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/15/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 29, 2010
1320 N. 200 E. Suits 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache