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Doc#: 0919711202 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2009 03:08 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

09-023594

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION

PLAINTIFF,

-vs-

JOSEPH ZUCCHERO A/K/A JOE  
ZUCCHERO; THE PLITT CO., A  
CORPORATION; JAMES J. BURRESS CPA  
LTD.; VARIETY MEAT CO.; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

09 CH 23391  
NO.

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on JUL 14 2009, 2009, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Joseph Zucchero

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Joseph Zucchero to Washington Mutual Bank, FA and recorded May 21, 2007 as Document No. 0714111174 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 12 IN BLOCK 3 IN W.F. KAISER'S AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1428 Highland Avenue, Berwyn, IL 60402

Permanent Index No.: 16-20-116-032

3. Parties against whom foreclosure is sought:

Joseph Zucchero a/k/a Joe Zucchero; The Plitt Co., a corporation; James J. Burrell CPA Ltd.; Variet Meat Co.; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
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 Kevin Hunt (6283126)  
 Alan Kaufman (6289893)  
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 Frank Lin (6290083)  
 James S. Marco (6295222)  
 Susie Oh Poirier (6239584)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

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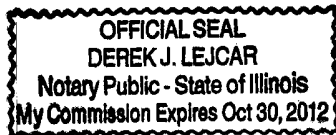
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*[Handwritten Signature]*

Signed and Sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

*[Handwritten Signature]*  
Notary Public



*[Watermark: Cook County Clerk's Office]*