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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0919713080 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2009 11:09 AM Pg: 1 of 3

Loan No. 1143245166

RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT ALAN HARNEY AND MARGIE D. HARNEY, ts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 2009, and recorded on March 20, 2009, in Volume/Book Page Document 0907919022 in the Recorder's Office of COOK COUNTY County, on the premises herein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11194010451060
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 811 CHICAGO AVENUE APT 806, EVANSTON, IL, 60202
Witness my hand and seal 06/29/09.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/29/09.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: REX YAPE JR
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1143243166

County of: COOK COUNTY
Investor No: 433
Outbound Date: 06/25/09
Investor Loan No: 1708708102

Property of Cook County Clerk's Office

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Loan Number: 1143243166

EXHIBIT A

The following described property:

Parcel 1: Unit 806 in 811 Chicago Avenue Condominium as delineated on a Survey of Lot 1 in Northlight Consolidation of Lots 9 and 10 and the North 7 feet of Lot 11 in Block 11 in White's Addition to Evanston in the Southeast 1/4 of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian, according to the Plat thereof recorded December 12, 1996 as Document No. 98033209 in Cook County, Illinois; which Survey is attached as an exhibit to the Declaration of Condominium recorded December 23, 1997 as Document No. 97, 966, 087, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space P-53 and Lock ER Storage L-53 a limited common element as set forth in said Declaration.

Assessor's Parcel Number: 11-19-401-045-1060

Property of Cook County Clerk's Office