UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, RELEASE SHALL BE THE WITH **FILED** OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0919713003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2009 09:15 AM Pg: 1 of 2

Loan No. 1771385 70

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD B. KEAN AND KATHERINE L. LART, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 2, 2009, and recorded on January 9, 2009, in Volume/Book Page Document 0900935084 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-14-215-047-0000 LOT 130 (EXCEPT THE NORTH 20.54 FEET AS MEASURED (LONG THE WEST LINE THEREOF), ALL OF LOT 129 AND THE NORTH 20.54 FEET (AS MEASURED LONG THE WEST LINE) OF LOT 128 IN EUGENE L. SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9349 FORESTVIEW ROAD, EVANSTON, IL, 60203 Witness my hand and seal 06/26/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

0919713003 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/26/09.

BECKY BAILEY) 66 463

Notary Public

LIFETIME COMMISSION

Prepared by: INGRID MARQUEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100226200812030015

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771385670

Of Coot County Clark's Office

