THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN LUHTALA INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

Doc#: 0919722068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2009 10:13 AM Pg: 1 of 3

1010580965 VIRGINIA BENDER PO Date: 06/11/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IOFFICIAL CO

MERS # 100055401278019742 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VIRGINIA M BENDER MARRIED TO FRANK PENDER AND JAMES BENDER MARRIED TO JENNIFER BENDER. THIS IS HOMESTEAD PROPERTY FOR VIF GINIA M BENDER AND NOT HOMESTEAD PROPERTY FOR JAMES BENDER.

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC dated October 24, 2007 calling for the original principal sum of dollars (\$957,600.00), and recorded c., NOVEMBER 5, 2007 in Mortgage Record, page and/or instrument # 0730905161, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

600 N LAKE SHORE DR UNIT 1305 CHICAGO, IL - 60 622

Tax Parcel No. 17-10-208-009 ₩

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate thand and seal by its proper officers, they being inc Strice thereto duly authorized, this 26th day of June, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Ву

Its

DARRYL K. WILLIAMS **VICE PRESIDENT** 

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## **UNOFFICIAL COPY**

1010580965

MERS # 100055401278019742 MERS PHONE: 1-888-679-6377

VIRGINIA BENDER

State of <u>MICHIGAN</u>
County of <u>KALAMAZOO</u>

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>26th</u> day of <u>June</u>, <u>2009</u>, personally appeared <u>DARRYL K. WILLIAMS</u>, <u>VICE PRESIDENT</u>, of <u>MORTGAGE ELECTROMIC REGISTRATION SYSTEMS INC</u>

who as such officers for and on it's behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

KAREN L. LUHTALA

Notary Public - Michigan

Kalamazoo County

My Commission Expires Aug. 1, 2012

Acting in the Gounty of Kalamazoo

Notary Public

KAREN L. LUHTALA

IndyMac Bank, F.S.B., Pasadena, California (the "Institut on") was closed by the Office of Thrift Supervision on July 11, 2008 and the Federal Deposit Insurance Corporation ("FDIC") was appointed as receiver of the Institution ("Receiver"). On the same date, a new institution, IndyMac Federal Bank, FSB was chartered and pursuant to a purchase and assumption agreement, substantially all of the assets, including the lassets" which is the subject of this document were transferred to IndyMac Federal Bank, FSB. IndyMac Federal Bank, FSB was then placed into conservatorship, and the FDIC was appointed as the conservator ("Conservator").

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Bender

## EXHIBIT A

Unit 1305 together with the exclusive right to use Parking Spaces P-M58 and P-M59 and Storage Locker SL-1305, both limited common elements, in 600 North Lake Shore Drive Condominium, as delineated on the plat of survey of the following described parcels of real estate:

That part of Lots 17 and 28 (except that part of Lot 28 taken in Condemnation Case 82L111163) in Block 31 in Circuit Court Partition of the Ogden Estates Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attriched as Exhibit D to the Declaration of Condominium recorded October 2, 2007 as document number 0727515047, so an ended from time to time, together with their undivided percentage interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of so dunit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and co renarts, provisions, and reservation contained in said declaration the same as though the The County Clarks Office provisions of said declaration were recited and stipulated at length herein.

PIN: 17-10-208-009