OFFICIAL VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MARY M KIMURA 501 BEALE ST UNIT21F SAN FRANCISCO, CA 94105-5024

0919731119 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/16/2009 02:32 PM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:20'/11)7055 "KIMURA" Lender ID:05630/1707212572 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'IS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MARY K KIMURA, originally to CITIMOR GAGE, INC., in the County of Cook, and the State of Illinois, Dated: 10/02/2003 Recorded: 11/19/2003 in Book/Reel/Liber: N/A Fage/Folio: N/A as Instrument No.: 0332304022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 20-12-112-044-0000

Property Address: 1724 EAST 54TH STREET UNIT N, CHICAGC, N. 60615-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On July 6th, 2009

KENNETH C BALOGH,

Vice-President



0919731119 Page: 2 of 3

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SATISFACTION Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 6th day of July 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

> NOTARY PUBLIC

> > 29ton

WITNESS my hand and official seal,

Notary Expires: 10/25/2012

Prepared By:

ERVICE COOK COUNTY CLOSELY SOMEON TERRI SHEFFLER, VERDUGO TRUSTLE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

0919731119 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A (Legal Description)

20-120-112-044-0000

WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10.00 FEET OF LOT 3, AND ALL OF LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT 6123846, IN COOK COUNTY, ILLINOIS; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 81.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE HORTH OO DEGREES OO MINUTES OO SECONDS EAST, A DISTANCE OF 284.32 FEET TO A 90 HT; THENCE SOUTH 89 DEGREES 56 MINUTES OF SECONDS WEST A DISTANCE OF 8.24 FEET TO A POINT; THENCE NORTH OO DEGREES SO MINUTES OO SECONDS EAST A DISTANCE OF 15.68 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 8; HEICE NORTH 89 DEGREES 56 MINUTES O7 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 8.24 FEET TO A POINT; THENCE SOUTH TO PEGREES OF MINUTES DO SECONDS WEST A DISTANCE OF 11.30 FEET TO A POINT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS 25: A DISTANCE OF 25.69 FEET TO A POINT; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST A DISTANCE OF 11.40 FEET TO THE FOINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 8; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SA'D MORTH LINE A DISTANCE OF 7.78 FEET TO A POINT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST A DISTANCE OF 16.01 FEET TO A POINT; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST A DISTANCE OF 12.38 FEET TO A POINT; THENCE SOUTH OF DEGREES OF MINUTES OF SECONDS WEST A DISTANCE OF 134.10 FEET TO A POINT; THENCE SOUTH 89 DEGREES 53 MINUTES 38 SECONDS CAST A DISTANCE OF 30.07 FEET TO A PPOINT; THENCE SOUTH OO DEGREES OO WINUTES OO SECONDS WEST A DISTANCE OF 8.00 FEET TO A FUNKY, THENCE NORTH 89 DEGREES 53 WINUTES 38 SECONDS WEST A DISTANCE OF 30.07 FEET TO A POINT; THENCE SOUTH OO DEGREES UP MI JUTES OO SECONDS WEST A DISTANCE OF 141.89 FEET TO THE POINT ON SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 20.00 TO THE POINT OF Alba County Clark's Office **BEGINNING**