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Doc#: 0919855035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/17/2009 10:03 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA ON 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 200762 INVESTOR LOAN NO. 538212155 Date: JULY 2, 2009

FOR VALUABLE CONSIDERATION,	BAICGROUP MORTGAGE	CORPORATION,	
AN ILLINOIS CORPORATION	0/		under the laws of
ILLINOIS	, Assignor (whether o	ne or more), hereby sells, assig	ns and transfers to
FIRST PLACE BANK,			
FIRST PLACE BANK			ssignee (whether
one or more), the Assignor's Interest in the	e Mortgage dated JUII 2,	2009 executed t	y
GAVIN SEBASTIAN AND A	MY SEBASTIAN, HUSB	AND AND WIFE	
			,
as Mortgagor, to BANCGROUP MORT	GAGE CORPORATION	C	,
as Mortgagor, to BANCGROUP MORT as Mortgagee, and filed for record	,	, as Document Number <u>69/</u>	985503 4
as Mortgagor, to BANCGROUP MORT as Mortgagee, and filed for record of	,	_, as Document Number <u>69/</u>), in the Office of the (9855034 County Recorder)
as Mortgagee, and filed for record (or in Book of COOK of COOK	Page Cou	inty, in the Office of the (County Recorder), together
as Mortgagee, and filed for record (or in Book of	Page Cou	inty, IL he debt thereby secured. Assign	County Recorder) , together for covenants with
as Mortgagee, and filed for record (or in Book of COOK (Registrar of Titles) of COOK with all right and interest in the note and cook Assignee, its successors and assigns, that the	Page Cou Cou bbligations therein specified and there is still due and unpaid of the	inty, IL che debt thereby secured. Assigned debt secured by the Manage	County Recorder) , together for covenants with
as Mortgagee, and filed for record (or in Book of	Page Cou bbligations therein specified and there is still due and unpaid of the HOUSAND FIVE HUNDRE.	inty, IL the debt thereby secured. Assigned debt secured by the Monagage D AND 00/100	County Recorder) , together for covenants with the sum of
as Mortgagee, and filed for record (or in Book of COOK (Registrar of Titles) of COOK with all right and interest in the note and cook Assignee, its successors and assigns, that the	Page Cou bbligations therein specified and there is still due and unpaid of the HOUSAND FIVE HUNDRE. DOLLARS, with interest there	inty, IL che debt thereby secured. Assigned debt secured by the Manage	County Recorder) , together for covenants with the sum of

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROCERS Its: PRESIDENT

Ву _____

Its:

ILASSIGN

0919855035 Page: 2 of 3

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COUNTY OF before me, a Notary Public day of On this within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Signature of Person Taking Acknowledgment Cook Colling Clarks Office Cy Commission Expires:

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15822-09-01613

Property Address: 1004 E ILLINOIS ST.

LEMONT, IL 60439

Parcel I.D:

22-20-426-002

That part of Lots 7, 8, 9 and 10 in Block 20 and that part of vacated Brady Street, LYING southerly of the southerly line of the public street, known as Illinois Street Route No, 4 connecting Illinois AND Main Streets as shown on the plat of dedication recorded April 28, 1920 as Document No. 6808000 in Athens, a subdivision of the North part of the East HALF of the Southeast QUARTER of Section 20, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

Crincip

Proposition of Cook Country Clark's Office

Print Date: 07/02/09