

RELEASE DEED

UNOFFICIAL COPY

09198636

98/11/0097 27 001 Page 1 of 3
1999-12-28 11:12:01
Cook County Recorder 25:00

MAIL TO: FLORANE PERUCKI
460 WASHINGTON RD APT G8
PITTSBURGH, PA 152282804



09198636

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 4293841

RECORDER'S STAMP

Known All Men by These Presents, That

30

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED
of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

FLORANE L. PERUCKI, DIVORCED & NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have
acquired in, through or by a certain MORTGAGE bearing the date the 1 day of OCTOBER A.D. 1987, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, as Document No. 87520184 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

17 10 2030 27 1099

233 E. ERIE STREET #1304 CHICAGO, IL 60611

**NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances
and privileges thereunto belonging or appertaining.**

WITNESS ___ hand ___ and seal ___ this 30 day of November, 1999.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Barbara A. Zych
BARBARA A. ZYCH, ASST. SECRETARY

BOX 333-CTI

78 30871

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }
County of COOK } ss

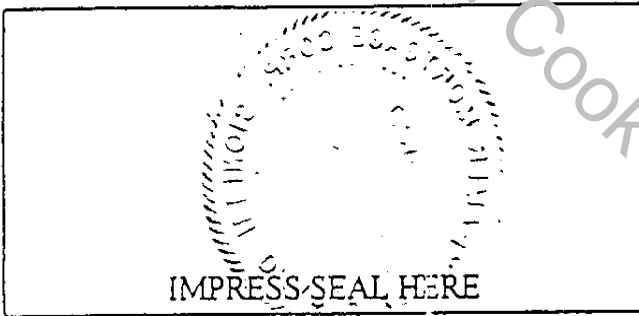
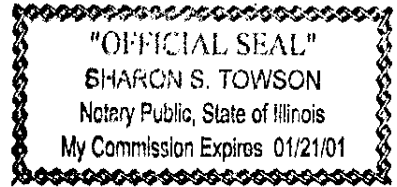
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, BARBARA A. ZYCH, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7th day of DECEMBER, 1999.

Sharon S. Towson

SHARON S. TOWSON, A NOTARY PUBLIC

My commission expires on JANUARY 21, 2001.



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TO

FROM

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PARCEL 1: UNIT NO. 1304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26017897, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 TO MAINTAIN PARTY WALL AS ESTABLISHED BY PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1715549, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Cook County Clerk's Office