

CAUTION: Consult a lawyer before using or acting under this form. All warranties.

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.



To All Whom It May Concern:

WHEREAS, the undersigned, IRMA FORTSON WARD

\_\_\_\_\_ , has been employed by \_\_\_\_\_

ALVIN THOMAS \_\_\_\_\_ , owner of the

premises known as THE THOMAS RESIDENCE

in the CITY of CHICAGO , County of COOK ,

Illinois, and legally described as:

4547 SOUTH LAKE PARK - CHICAGO, ILLINOIS  
COOK COUNTY

20-02-404-027  
to furnish Architectural Services

for the said premises;

NOW, THEREFORE, the undersigned, for and in consideration of the sum of (2,250.00)  
two thousand two hundred fifty \_\_\_\_\_ Dollars, and other good and valuable  
considerations, the receipt whereof is hereby acknowledged by the undersigned, does hereby waive and  
release any and all lien or claim of or right to lien under the statutes of the State of Illinois relating to  
mechanics' liens, with respect to and on the above-described premises, and the improvements thereon,  
and on the material, fixtures, apparatus or machinery furnished, on account of labor, services, material,  
fixtures, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter  
by the undersigned, to or on account of the said owner, for the above-described premises.

Dated this 1st day of December , 1999

"OFFICIAL SEAL"  
VIRGIE MAE TOLBERT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/2000

[affix corporate seal here]

ATTEST:  
Virgie Mae Tolbert  
(signature of secretary of corporation)

Irma Fortson Ward  
(name of sole ownership, corporation or partnership)

(SEAL)  
(signature of sole owner or of authorized  
representative of corporation or partnership)

# WAIVER OF LIEN

BY

FRANK FORTSON WARD

ON

Thomas Residence 4547 S,  
Lake Park Ave. Chicago

BUILDING

For Archibudral Services

Dated Dec. 1 1999

Property of Cook County Clerk's Office

Mail To  
Alvin Thomas

1114 E. 44th St  
Chicago, IL 60653 86888169



# UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

03198973

File No.: AC195669

**LEGAL DESCRIPTION:**

THE NORTHWESTERLY 10 FEET OF LOT 88 AND THE SOUTHEASTERLY 20 FEET OF LOT 86  
IN KENWOOD SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office