

Doc#: 0919805144 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/17/2009 12:19 PM Pg: 1 of 4

SPECIAL WARRANTY DEED

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

0919805144 Page: 2 of 4

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

10540 5 WOSTER 435 Chicas SI 65443

Grantees Address and Send subsequent

tax bills to:

4306 W 924 ST DAK LAWN ST (SUS3 EAL ESTATE TRANSACTION TO

JUL. 16.09

REVENUE STAMP

STATE OF ILLINOIS



JUL.16.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0002100

FP 103042

REAL ESTATE TRANSFER TAX

0004200

FP 103037

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact bisiness in the State of ILLINOIS, party of the first part, and ESTHE? PIPALA and RAYMOND PIPALA, married to each other, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FORFVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUNICUSEIP

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-20-228-015-0000

ADDRESS(ES): 11256 SOUTH PEORIA STREET, CHICAGO, IL 60643

City of Chicago
Dept. of Revenue

Real Estate Transfer Stamp \$441.00

07/10/2009 15:49 Batch 32663 81

0919805144 Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be
signed to by its (Office),
(Name), and attested to by its
(Office), the day and year
first above written.
BY: HSBC MORTGAGE SERVICES, INC. By: Attest: MILLIAN ACTION OF THE PROPERTY O
State of California)
) SS.
County of Los Anceles)
On b-16 th before me, law How, personally appeared me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
TAMI FLORES Commission # 1832925 Notary Public - California Los Angeles County My Comm. Expires Jan 24, 2013
My commission expires on
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.
*(Strike the paragraphs that do not apply)
1. AS TENANTS IN COMMON,
2. Not as TENANTS IN COMMON but as JOINT TENANTS
3. Not as JUINT TENANTS, NOT as TENANTS IN COMMON, but as

0919805144 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 48 IN SHELDON HEIGHTS WEST 5TH ADDITION, BEING PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-20-228-015-0000

ADDRESS(ES): 11256 SOUTH PEORIA STREET, CHICAGO, IL 60643

Probably Or Cook County Clark's Office