FICIAL C SUBORDINATION (Illinois) parel Be 0919812002 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Mail to: Harris, N.A. Cook County Recorder of Deeds Date: 07/17/2009 08:30 AM Pg: 1 of 3 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 (MERICAN TITLE The above space is for the recorder's use only ACCOUNT # 6100168094 ORDER # 1913141 PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 10TH day of AUGUST, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0416242114 made by BLAISE J. WOLFRUM AND ANN H. WOLFRUM, BORROWER(S) to secure an indebtedness of **ONE HUNDRED NINETY SEVEN THOUSAND** DOLLARS, SINCE MODIFIED TO **THREE HUNDRED SIXTY EIGHT THOUSAND, ONE L'UNDRED THIRTY FIVE and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION Permanent Index Number(s): 01-22-301-002-0000 Property Address: 58 PENNY RD., BARRINGTON, IL. 60010 PARTY OF THE SECOND PART: MORTGAGE DIRECT, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is heleby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust dee 1 shall be subject and subordinate to the lien of the Party of the Second Part dated the 19th day of Junto recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **PHREE HUNDRED SIXTY THREE THOUSAND, ONE HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns. IS RECORDED CONCURRENTLY HEREWITH DATED: April 9, 2009

Kristin Kapinos, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS. County of COOK}
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, person aliv known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal this 9th day of April, 2009
My Commission Expires May 04, 2011
Judith C. Sihweii Notary
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN (Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 2 IN SPRING CREEK AT SOUTH BARRINGTON, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON OCTOBER 15, 1987 AS DOCUMENT NO. 3659362, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 01-22-301-002-0000 Vol. 0001

Property Address: 58 W Penny Rd, South Barrington, Illinois 60010