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Doc#: 0919818091 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/17/2009 04:20 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Michael Brent; Beulah Brent; Leahcim, LLC; Unknown
Owners and Nonrecord Claimants
DEFENDANTS

No. 09 CH

09CH23515

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **JUL 15 2009**, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Leahcim, LLC

(iv) The legal description is:

LOT 27 (EXCEPTING THE EAST 19 FEET THEREOF), LOT 28 AND THE EAST 15 FEET OF LOT 29, IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION

Excel Innovations and Amicus Professional Legal Service Inc.

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20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738.0 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTERLINE OF SAID SOUTHWEST QUARTER OF SECTION 20, BOUNDED ON THE WEST BY THE WEST LINE FO SAID SECTION 20, BOUNDED ON THE SOUTH BY A LINE 154.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 20, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE AT A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION 20, AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 32-20-326-050

(v) The common address or location of the property is:

289 Hickory Street
Chicago Heights, IL 60411

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
Michael Brent
Beulah Brent
- b) Mortgagee:
Washington Mutual Bank, FA
- c) Date of mortgage: 2/14/2005
- d) Date and place of recording:
2/25/2005
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0505605138

SIGNATURE: _____
Attorney of Record

Louis Joseph Manetti Jr.
AADC #6293288

THIS DOCUMENT WAS PREPARED BY: **MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.
 Attorneys for Plaintiff
 15W030 North Frontage Road, Suite 100
 Burr Ridge, IL 60527
 (630) 794-5300
 14-09-20397

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Michael Brent; et. al.
DEFENDANT

Case No. *09 CH 23515*

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/15/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-20397

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____