

# UNOFFICIAL COPY



Doc#: 0919818003 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2009 09:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**595 UNIVERSITY BLVD.**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 5287955  
PIN No. 14-18-111-011-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 31 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 TO 173, INCLUSIVE, IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF PART OF LOT 1 IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2243 WEST LELAND CHICAGO IL 60625  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0531350081, Parcel ID No. 14-18-111-011-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: WILLIAM J. DANAHER AND ANN T. MORONEY

J=OS8071505RE.059167  
(RIL1)

MIN 100162500052879559 MERS PHONE: 1-888-679-6377  
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Loan No. 5287955

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 10, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**CARYN KILLIAN**  
**SERVICE PROVIDER**

Property of COOK COUNTY CLERK'S OFFICE

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this JULY 10, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN** and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**

