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0919818009

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 0919818009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2009 09:57 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 0031888936
PIN No. 13-20-206-034-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 48 AND THE EAST 7 FEET OF LOT 47 IN BLOCK 7 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **5702 WEST BYRON STREET CHICAGO, IL 60634** ✓
Recorded in Volume _____ at Page _____
Instrument No. **0319049165**, Parcel ID No. **13-20-206-034-0000** ✓
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **ANURADHA DEWAN, RAHUL SHARMA, WIFE AND HUSBAND**

J=AM8010109RE.002583
(RIL1)

MIN 100024200003269103 MERS PHONE: 1-888-679-6377
Page 1 of 2

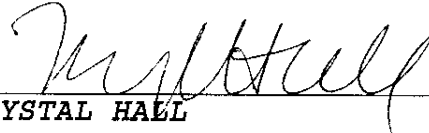
SY
P2
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CE

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Loan No. 0031888936

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 13, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT

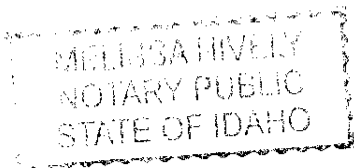
Property of COOK COUNTY Notary's Office

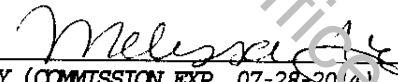
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 13, 2009, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC