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Doc#: 0919829070 Fee: \$42.25 f ugene "Gene" Moore HHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/17/2009 02:49 PM Pg: 1 of 3

FOR. THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 075762?491

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FEINAN SHI AND DANIEL J PERRIERO, its/his/hers/their, heirs, legal representatives and regigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of October 11, 2007, and recorded on November 14, 2007, in Volume/Book Page Documen 0731808032 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-12-422-013 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 207 ROCKFORD AVE, FOREST PARK, IL, 60130 Witness my hand and seal 06/02/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, EA

Ulanda Willis Vice President Sand Sand

IL00.DOC 08/06/07 S-y 5m-NO CE

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/02/09.

Notary Public

LIFETIME COMMISSION

Prepared by: REX YAPE JR Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Ox Cook County Clerk's Office



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The land referred to in this policy is situated in the State of IL, County of COOK, City of FOREST PARK and described as follows:

The North 33 feet of Lot 2 in Block 20 in the Subdivision of part of the Reservation for Railroad Purposes as shown on the Plat of the Railroad Addition to Town of Harlem, recorded in Book 160 of Maps, Page 5 and of Block 20 of the Subdivision of part of the Southeast ¼ of Section 12, Township 39 North, Range 12, East of the Third Principal Meridian, recorded in Book 161 of Maps Page 83, in Cook County, Illinois

Apr 15-12-422-013

Property of Coot County Clert's Office