

UNOFFICIAL COPY



Doc#: 0919833082 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2009 11:49 AM Pg: 1 of 3

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Maria Randazzo and Giovanni Randazzo, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23<sup>rd</sup> day of January 2008, recorded February 6, 2008 in the Recorder's Office of Cook County, Illinois as Document No. 0803746012 and 0803746013, to the premises described, situated in Cook County, Illinois, as follows, to wit: 2  
D

Lot 9 to 14, both inclusive, taken as a Tract except that part lying West and Northwesterly of a line described as follows: Beginning at a point on the South line of Lots 9 to 14 taken as a Tract said Point being 141.02 Feet East of the Southwest Corner of Lot 9; Thence North Parallel to the Northwesterly line of Lot 9, to 14, taken as a Tract said Point being 122.0 Feet Southeasterly of the Northeasterly Corner of Lot 9) all in Block 71 Edgewood, being a Subdivision of Lots 1,2 and 3 in Assessor's Subdivision of the Northeast ¼ and Part of the Northwest ¼ of Fractional Section 5, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-05-128-034-0000

Address of Premises: 6022 West Peterson, Chicago IL 60646.

WITNESS my hand and seal this 8<sup>th</sup> day of April 2009.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION  
By: Scotty  
Its: CEO

**This instrument was prepared by  
and after recording mail to:**

Samone Glenn

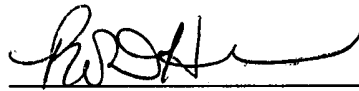
**Chicago Patrolmen's Federal Credit Union**  
1359 W. Washington Blvd  
Chicago, IL 60607

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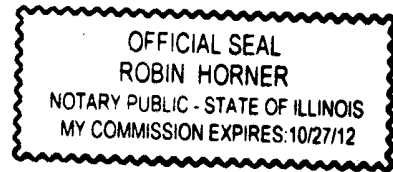
STATE OF ILLINOIS )  
  )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8<sup>th</sup> day of April 2009.



Notary Public



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