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FIRST AMERICAN TITLE ORDER# 1843336

SPECIAL WARRANTY DEED Corporation to Individual



Doc#: 0919835082 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/17/2009 10:34 AM Pg: 1 of 5

THIS INDENTURE, made this _____ day of April, 2009 between COUNTRYWIDE HOME LOANS SERVICING LP FOR THE BENEFIT OF GOLDMAN SACHS MORTGAGE COMPANY, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of Illinois, party of the first part, and CARLOS DELGADO, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

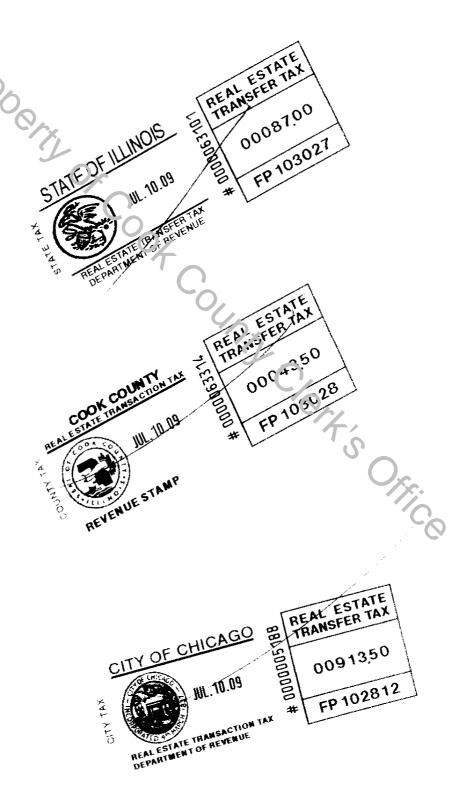
Permanent Real Estate Index Number(s): 14-08-412-040-1004 AND 14-08-412-040-1737 Address(es) of Real Estate: 4950 North Marine Drive, Apt 105, Chicago, IL 60640

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in (av. or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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n Witness When	eof, said party of the first part hed to these presents by its	as caused its corporate sea , and atte	al to be hereunto affixe ested by its	d, and has caused its , the day and
name to be signe year first above v	written.		•	
LP FOR THE BE SACHS MORTG BY:	HOME LOANS SERVICING NEFIT OF GOLDMAN AGE COMPANY m, Assistant Secretary			
STATE OF		=		
I, the un	dersigned, 1 Notary Public in a	and for said County and Sta	te aforesaid, DO HERE	EBY CERTIFY, that
theare subscribed to suchcorporate seal corporation, as and purposes the subscribed to such		thereto, pursuant to author days the free and voluntary	person and severally a nd delivered the said in	acknowledged that as instrument and caused the of Directors of said
Given under my	hand and official seal, this	day of April, 2009.		
			(Notary	Public)
, ** 1 · ·		45		
Prepared by:	Fisher and Shapiro, LLC 180 N. LaSalle, Suite 2316 Chicago, IL 60601		1-C/0,45	
			4	
Mail To:			0.	
CARLOS DELC				17/10

Apt 105 Chicago, IL 60640

Name & Address of Taxpayer:

CARLOS DELGADO 4950 North Marine Drive Apt 105 Chicago, IL 60640

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California	
County of VENTURA	
On APRIL 7, 2009 before me, Orobah Fal	chouri, Notary Public (Here insert name and title of the officer)
personally appeared DeAnn Graham	
the within instrument and acknowledged to me that	ence to be the person(s) whose name(s) is/are subscribed to at he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of
I certify under PENALTY OF PERJURY under the is true and correct.	e laws of the State of California that the foregoing paragraph OROBAH FAKHOURI
WITNESS my hand and official seal.	Commission # 1764387 Notary Public - California Ventura County MyComm. Expires Aug 28, 2011 (Notary Seal)
ADDITIONAL OF	PTIONAL INFORMATION INSTRUCTIONS FOR COMPLETING THIS FORM Any acknowledgment (omple ed in California must contain verbiage exactly as
DESCRIPTION OF THE ATTACHED DOCUMENT SWD (Title or description of attached document)	appears above in the notiny ection or a separate acknowledgment form must be properly completed and and rel to that document. The only exception is if a document is to be recorded outlide of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the
SWD (Title or description of attached document continued)	document carefully for proper notarial wording ttach this form if required.
Number of Pages 2 Document Date	 State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. Date of notarization must be the date that the signer(s) set on ally appeared which must also be the same date the acknowledgment is completed.
(Additional information)	 The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of
CAPACITY CLAIMED BY THE SIGNER Individual (s) Corporate Officer (Title) Partner(s) Attorney-in-Fact Trustee(s) Other	 Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. The notary scal impression must be clear and photographically reproducible. Impression must not cover text or lines. If scal impression smudges, re-scal if a sufficient area permits, otherwise complete a different acknowledgment form. Signature of the notary public must match the signature on file with the office of the county clerk. Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. Indicate to expactly claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

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LEGAL DESCRIPTION

Legal Description: UNIT 105 AND PARKING SPACE NO. H-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 11.50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079.

Permanent Index #'s: 14-08-412-040-1004 Vol. 0478 and 14-08-412-040-1737 Vol. 0478

350 Nor.

Cook County Clerk's Office Property Address: 4950 North Marine Drive, Unit 105, Chicago, Illinois 60640