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Doc#: 0919835110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2009 11:47 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-016330

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE FOR
THE REGISTERED HOLDERS OF ACE
SECURITIES CORP. HOME EQUITY LOAN
TRUST, SERIES 2004-HE4, ASSET BACKED
PASS-THROUGH CERTIFICATES
PLAINTIFF,

-vs-

JAMES A. SIFUENTES A/K/A JAMES
SIFUENTES; SONYA E. SIFUENTES A/K/A
SONYA SIFUENTES; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS
DEFENDANTS

09 CH 23282

NO

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 14 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH: JUL 14 2009

1. Names of Title Holders of Record:

James A. Sifuentes and Sonya E. Sifuentes, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by James A. Sifuentes and Sonya E. Sifuentes to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan and recorded August 17, 2004 as Document No. 0423040221, in the Cook County Recorder's Office and modified by an unrecorded Loan Modification Agreement; having a legal description and common address as follows:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 65, IN FIRST ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5204 South Nagle Avenue, Chicago, IL 60638

Permanent Index No.: 19-07-414-018

3. Parties against whom foreclosure is sought:

James A. Sifuentes a/k/a James Sifuentes; Sonya E. Sifuentes a/k/a Sonya Sifuentes; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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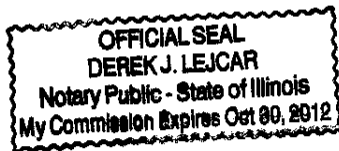
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail Ortiz

Signed and Sworn to before me
this 13 day of July, 2009.

Derek J. Lejcar
Notary Public



Cook County Clerk's Office