

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **STEPHEN G SMITH & DIANE L. SMITH, HIS WIFE, AS JOINT TENANTS**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **August 26, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **98788724** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **August 26, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
27-20-305-061-0000

Property Address: **16446 GRANT AVE  
ORLAND PARK IL 60467**



**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **2ND** day of **July** **1999**

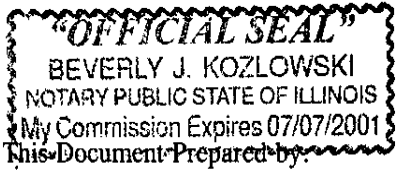
By: *Stephan P. Fagan*  
**Stephan P. Fagan, Vice President**

Attest: *Susan Kozel*  
**Susan Kozel, Asst. Vice President**

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

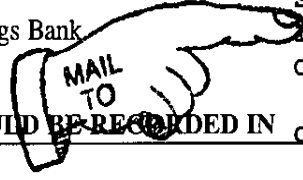
GIVEN under my hand and notarial seal, this **2ND** day of **July** **1999**



*Beverly J. Kozlowski*  
**Beverly J. Kozlowski**, Notary Public

After Recording Mail To:  
**STEPHEN G & DIANE L SMITH  
16446 GRANT AVE  
ORLAND PARK IL 60462**

Mary Ann Hurstik  
Financial Federal Trust & Savings Bank  
Loan # 1200017416



**THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS**

# UNOFFICIAL COPY

09199714

RIDER "A"

## LEGAL DESCRIPTION

LOT 22, 23 AND 24 IN BLOCK 12 IN ALPINE HEIGHTS SUBDIVISION  
IN SECTION 20 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57,  
PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT  
THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION  
LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

Property of Cook County Clerk's Office

