

UNOFFICIAL COPY 09199865

Loan #: 5299815

Prepared By:

9873/0053 20 001 Page 1 of 1
1999-12-28 11:27:27
Cook County Recorder 23.00



09199865

When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360 W. BUTTERFIELD RD.
ELMHURST, ILLINOIS 60126

6F
9908 5407
7877094 3 of 6

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5299815

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1999 executed by JOHN W. WILSON AND FABBARA A. WILSON HUSBAND AND WIFE

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 81 IN OAKWOOD ESTATES UNIT NO. 7, THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, AND THE WEST 14.45 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 3, 1968, AS DOCUMENT NO. 2408173.

A.P.N. #: 33-06-406-017-0000
P.I.N.: 33-06-406-017-0000

09199864

Commonly known as: 19124 WILDWOOD AVENUE, LANSING, ILLINOIS 60438
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

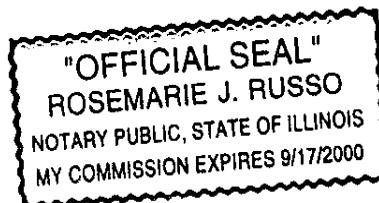
On DECEMBER 22, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER

J. Edward Miles
By: J. EDWARD MILES
Its: MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Rosemarie J. Russo*



My commission Expires: *9/17/2000* Cook County,

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