Baccocke. Prepared By: UNOFFICIAL COR 3/013 20 001 Page 1 of CINDY CHEN 1999-12-28 14:47:58 760 PASQUINELLI DRIVE-SUITE 346 Cook County Recorder 23.00 WESTMONT, ILLINOIS 60559 and When Recorded Mail To FIRST QUALITY MORTGAGE COMPANY, INC. 760 PASQUINELLI DRIVE-SUITE 346 WESTHONT | ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8020013 FOR VALUE RECEIVED and undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. 100 SUCCESSORS AND/OR ASSIGNS 800 LASALLE AVENUE-SUITE 1500 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1999** executed by XIAOMEI ZHANG AND WENDING XIAO, WIFE AND HUSBAND to FIRST QUALITY MORTGAGE COMPANY, INC. 09199945 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 760 PASQUING'LI DRIVE-SUITE 346 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. page(s) , as Document , COOK No. ILLINOIS Records, State of described (See Reverse for Lega' Description) hereinafter as follows: Commonly known as 109 GREEN MEADOW COURT, ROLLING MEADOWS, ILLINOIS 60008 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FIRST QUALITY MORTGAGE COMPANY COUNTY OF COOK On DECEMBER 22, <u> 1</u>999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Shilman Yuek Shilman Yuen known to me to be the Mnaager manager and known to me to be By: 99994499444994499**9999** of the corporation herein which executed the within Its: "OFFICIAL SEAL" instrument, that the seal affixed to said instrument is the HSING M. CHEN corporate seal of said corporation: that said instrument Notary Public, State of Illinois Witness was signed and sealed on behalf of said corporation My Commission Expires 03/31/01 pursuant to its by-laws or a resolution of its Board of percentaceccesses Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County, THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171

UNOFFICIAL COPY 09199946

9199946

05-34-500-081

证人们的原本的法

艾克尔特亚语亚 网络马克 医甲甲酚二苯 1 690 SdQ | 16/50/50 'ABM 1 | 16/5/163 | DbS 046

Stroperty of Cohnty Clerk's IFFINALS ON DECEMBER 18, 1975 AS DOCUMENT NUMBER LR 2846687 IN COOK REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AND THE MORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 MORTH, RANGE 10, EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, LOT 122 IN MEADOW EDGE UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH

KIDEK - FECYT DEZCKIĞLION MUNKU M. O. O. O. KINER VINNER V

Reservangs on a ration Lacera acción a secono sistema de

8020013