

CT 78-47-259 OF

WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

UNOFFICIAL COPY 09199956

9873/0146 20 001 Page 1 of 2
1999-12-28 14:58:08
Cook County Recorder 23.00



and When Recorded Mail To
WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1999
executed by CHRISTINA LUDWIG, A SINGLE WOMAN DAVIS DAVID MINETTI, A SINGLE MAN

09199955

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 W. 167th Street Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 16849 LECLAIRE AVE. OAK FOREST, IL 60452
PIN# 28-28-204-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

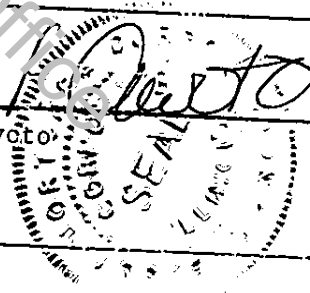
STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On DECEMBER 23, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F. Cavoto
known to me to be the President

Michael F. Cavoto
By: Michael F. Cavoto
Its: President



of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

By:
Its:

Witness: _____
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

My Commission Expires 02/19/2001

County Will

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-611

09199956

Loan No. 0290037612
Instrument Prepared by:

Handwritten: 16-47-259 of 1

Record & Return to
~~EMBASSY MORTGAGE CORP.~~
~~333 N. LAKE STREET~~
~~CHICAGO, ILLINOIS 60601~~
WHEN RECORDED RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

State of Illinois
[Space Above This Line For Recording Data]
MORTGAGE

FHA Case No.
137-0270062-703

Handwritten signature: [Signature]

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 23, 1999
The mortgagor is ~~CHRISTINE R. LUDWIG~~ SINGLE WOMAN AND DAVID G. MINETTI, SINGLE MAN
CHRISTINE R. LUDWIG

("Borrower"). This Security Instrument is given to EMBASSY MORTGAGE CORP.
which is organized and existing under the laws of ILLINOIS
and whose address is 6817 W. 167TH STREET, TINLEY PARK, ILLINOIS 60477
("Lender"). Borrower owes to Lender the principal sum of One Hundred Thirteen Thousand Eight Hundred and 00/100
Dollars (U.S. \$ 113,800.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JANUARY 1, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in COOK
County, Illinois:

LOT 6 IN BLOCK 1, IN FOREST DALE SUBDIVISION UNIT 5, BEING A SUBDIVISION IN
SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1967
AS DOCUMENT NUMBER 2349692, IN COOK COUNTY, ILLINOIS.