UNOFFICIAL COP9 200410

9882/0088 21 001 Page 1 of 3 1999-12-28 15:17:50 Cook County Recorder 25.50



WARRANTY DEED

CST 991957

For good consideration, we, VALERIE HARDEN AND NESSON GROSSLEY of 11738 & WALLAS. CHGO 60628, County of COOK, State of ELCINOIS, increby bargain, deed and convey to LAVON DICKENS of 11730 So. WALLAGE. CHGO. 60628, County of COOK, State of ICLINOIS, the following described land in COOK County, free and clear with WARRANTY COVENANTS; to wit: LEGAL DESCRIPTION TO FOLLOW SUB-DIVISION NAME KNEELAND & WRIGHTS IM ADD WEST PULLMAN IN THE S.W. YY OF SECTION 21-37-14 REJECTION DATE: 02/23/1894 DOCH 01991020. SEE ATACHED COMPLETE LECAL.

D/A 11738 So. WALLACE, CHGO, IL 60628

PINT 25-21-322-014

Grantor(s), for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor(s) is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor(s) and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor(s), will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor(s) and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor(s) by deed of Qui7 limin, dated 11-04 1999 (year).

11 - 04 , 1999 (year).

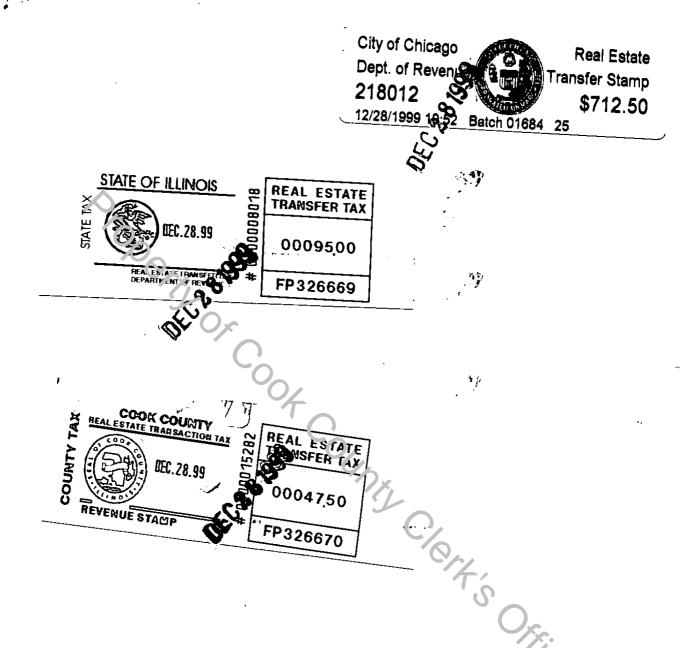
This product does not constitute the rendering of legal advice or services. This product is intended for informational use only and is not a substitute for legal advice. State laws vary, so consult an attorney on all legal matters. This product was not prepared by a person licensed to practice law in this state.

UNOFFICIAL COPY Page 3 of 3

 $\mathcal{E}_{\mathcal{A}}^{(i)}$

	day of Nov Grantor Julsen Hong Grantor	rember, 1999
On November 16, 1999 before me. State of Look of Land of the Mileson of Land of the Series of Satisfactory evidence) to scribed to the within incomment and acknowledged his/her/their authorized caracity(ies), and that by his person(s), or the entity upon behalf of which the perwitten within and official seal.	s/her/their signature(s) on	the instrument the
Signature Kenn Berly Sayla	AffiantKnown ID Produced	(Seal)
Signature of Preparer NBUSON GROSS (BY) Print name of Preparer	KIMBERLY TATE OF NOTARY PUBLIC, STATE OF MY COM VISSION EXPIRES	5 12/17/2002 3
RO, BOX 20225 Address of Preparer CHGO, IL 60620 City, State, Zip	mail tox mail tax Lavon Dio 11738 S. C Chicago,	bills 10: cvens Vallarce 12 60528

UNOFFICIAL COP \$\frac{9}{2}\text{200410} Page 3 of 3



LOT 1 AND THE NORTH 19 FEET OF LOT 2 IN BLOCK 5 IN KNEELAND AND WRIGHT'S 2ND ADDITION TO WEST PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.