

## **UNOFFICIAL COPY**



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Cook County Recorder

23.50



LOAN #: 6382540

869020 POOL #:

RBMG LOAN #: 226111

INV#:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank United

, all the rights, title and interest of undersigned in and to that

Mortgage dated 03/26/1999, executed by LEM FLUKER AND DEBORAH I LUKER

and recorded in Book/ 4142

, Document No.

99318960

, Page/ 0144

04/01/1999

Tax ID# 25-04-305-027

COOK

County Records, State of Illinois; property being located at

9106 SOUTH NORMAL AVENUE, CHICAGO, IL 60620-0/00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Mortgage.

Resource Bancsarae: Mortgage Group, Inc.

Assistant Vice President

Nathan Hadley/

Assistant Secretary

STATE OF SC

**COUNTY OF** Richland

October 28, 1999

before me, the undersigned, a Notary Public in and for said County and State personally

Maryetta Johnson appeared

to me personally known, who, being duly swom by me, did say that s/he

Assistant Vice President

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she a knowledges said

instrument to be the free act and deed of said corporation.

Prepared by and Return to:

DLEE

Resource Bancshares Mortgage Grou 7909 Parklane Road, Suite 150

Columbia, SC 29223

4218 1(800)933-2890 EXT.

10/28/1999 BKUN2 4/00

Anita L. Etheredge

My Commission Expires:

06/10/2003

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POOL #: 86902

RBMG LOAN #: 226111

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Bank United

MORTGAGOR NAME:

LOAN #: 6382540

LEM FLUKER AND DEBORAH J. FLUKER

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN FLAGG AND MCBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PERMIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Prepared by and Return to: DLEE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4218 10/28/1999 BKUN2 4/00

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