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1999-12-28 14:06:48
Cook County Recorder 23.50

Account No. 031207360203851

Mail to:

JONATHAN HON
11939 S. YALE STREET
CHICAGO, ILLINOIS 60628-6023



Name and address of taxpayer:

JONATHAN HON
11939 S. YALE STREET
CHICAGO, ILLINOIS 60628-6023

This instrument prepared by:

Eldon L. Youngblood
Akin, Gump, Strauss, Hauer & Feld, L.L.P.
1700 Pacific Avenue, Suite 4100
Dallas, Texas 75201

996467

LIMITED WARRANTY DEED

State of ILLINOIS

County of COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT ASSOCIATES HOME EQUITY SERVICES, INC., a corporation organized under the laws of the State of New York, herein called "GRANTOR", whose mailing address is 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, Texas 75019-3831, for and in consideration of THIRTY TWO THOUSAND DOLLARS AND NO CENTS (\$32,000.00), to it in hand paid by the party or parties identified below as GRANTEE hereunder, by these presents does grant, bargain and sell unto JONATHAN HON, herein, whether one or more, called "GRANTEE", who resides in COOK County, ILLINOIS, and whose mailing address is 11939 S. YALE STREET, CHICAGO, ILLINOIS 60628-6023, all that certain real property situated in COOK County, ILLINOIS, and more particularly described as follows:

THE NORTH 12.5 FEET OF LOT 32 AND ALL OF LOT 33 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 1 IN WEST PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 25-28-203-017

Property Address: 11939 S. YALE STREET, CHICAGO, ILLINOIS 60628-6023.

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, his heirs or successors and assigns forever, subject to, and excepting, current taxes and other assessments, reservations in patents, and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and sealed this ___ day of December, A.D. 1999, in its name by its Vice President thereunto authorized by resolution of its board of directors.

ASSOCIATES HOME EQUITY SERVICES, INC.

(AFFIX SEAL)

By M. E. Percy
M. E. Percy,
Vice President



State of TEXAS

County of DALLAS

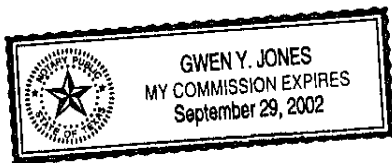
City of Chicago
Dept. of Revenue
218077



Real Estate
Transfer Stamp
\$240.00

12/28/1999 13:08 Batch 01283 45

The foregoing instrument was acknowledged before me this ___ day of December, 1999, by M. E. Percy, as Vice President of ASSOCIATES HOME EQUITY SERVICES, INC., a New York corporation, on behalf of the said corporation.



Gwen Y. Jones
Notary Public

COOK County-Illinois Transfer Stamp

