

UNOFFICIAL COPY

09200755

98170156 45 001 Page 1 of 2
1999-12-28 15:11:16
Cook County Recorder 23.50

When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN



Loan No. 316641 #95

Commonly known as:

15728 SOUTH DREXEL AVENUE
DOLTON, IL 60419

Space Above This Line For Recorder's Use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., ENGLEWOOD CO 80111 its successors and assigns, hereby assign and transfer to RBMG, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223 its successors and assigns, all its right, title and interest in and to a certain Deed of Trust executed by LIONEL W. MOORE, MARRIED TO YOLANDA M. MOORE

09200754

to COOK COUNTY, and bearing the date of the 21st day of December, A.D. 1999, and recorded on the day of A.D. in the Office of the Recorder of COOK County, State of ILLINOIS, in Book at Pages. Legally described as follows:
*** SEE ATTACHED LEGAL DESCRIPTION ***

FIRST AMERICAN TITLE order # AC 1999 43 ml
303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

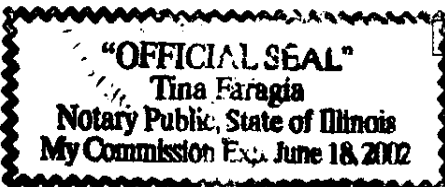
DATED: 12/21/1999 Mortgage Electronic Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint MI 48501-2026

JOYCE GRUDZIEN, VICE PRESIDENT KARIANN AMARO, ASST. SECRETARY
STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 12/21/1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND KARIANN AMARO to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

TINA FARAGIA
Notary Public for the state of ILLINOIS
My commission expires: JUNE 18, 2002



MIN: 1000312-0950316641-3 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

09200755

LOT 6 IN CHAPMAN'S 10TH ADDITION TO TULIP TERRACE, BEING A
SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT 7 NORTH
OF THE EAST AND WEST CENTER LINE OF SECTION 14 IN THE PARTITION
OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
THE RIVER AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE RAILROAD LAND BEING PART OF THE ESTATE OF
ELIZABETH BERGER), IN COOK COUNTY, ILLINOIS. TAX ID
#29-14-156 015 VOLUME 206

Property of Cook County Clerk's Office