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1999-12-28 11:47:44  
Cook County Recorder 25.50

262470  
MERCURY TITLE COMPANY, LLC-N

*Ball*



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MORTGAGE GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48084



**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 60714  
Date: DECEMBER 27, 1999

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 27, 1999** executed by  
**JAMES H. HARBISON AND KARI K. HARBISON, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record Dec 28, 1999, as Document Number 09200021  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SEVENTY-FIVE THOUSAND NINE HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **DECEMBER 27, 1999**  
and that Assignor has good right to sell, assign and transfer the same.

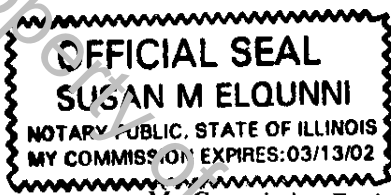
**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By *Daniel Rogers*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF ILLINOIS }  
COUNTY OF MCHENRY } ss.

On this 27th day of DECEMBER before me, a Notary Public  
within and for said County, personally appeared DANIEL J. ROBERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



*Susan M. Elquinni*  
Signature of Person Taking Acknowledgment

My Commission Expires.

Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3-S IN THE 7406-08 N. CLAREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 49 AND THE NORTH 17 FEET OF LOT 50 IN CLANCY'S BIRCHWOOD HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, (NORTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09071654, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09071654.

PIN: 11-30-302-028

PROPERTY ADDRESS: 4706-08 NORTH CLAREMONT, UNIT 3S, CHICAGO,  
ILLINOIS 60645

Property of Cook County Clerk's Office