

Take to Closing

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1999-12-28 11:34:01
Cook County Recorder 23.50

Prepared By & Return to:

Richard Pitman
2339 Walters
Northbrook, IL 60062

COOK COUNTY PH 1:17
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



LIMITED POWER OF ATTORNEY

Richard G. Pitman

RESIDING AT 2105 Maple Avenue, Northbrook, IL, 60062
ILLINOIS, HEREBY APPOINT Mary Anne Pitman

RESIDING AT 2105 Maple Avenue, Northbrook, IL, 60062
ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME

(IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO
EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF
COOK STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

File No: R75206

Property Address: 2339 Walters Avenue

Northbrook, IL 60062

Legal Description: Lot 3 (except streets and except the south 360 feet thereof) in Rugens
subdivision of the west 560 feet of the north 1/2 of the south west
1/4 of the south east 1/4 of SECTION 9, Township 42 North, Range 12,
east of the Third Principal meridian, in Cook County, Illinois

AND COMMONLY KNOWN AS: same

P.I.N. 04-09-410-056

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES,
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE
AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, IN FAVOR OF CHASE
MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING
CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS
OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL Dec. 17, 1999,
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 12/1, 1999.

Richard G. Pitman
(SIGNATURE OF PRINCIPAL)

RICHARD G. PITMAN
(PRINTED OR TYPED NAME)

STATE OF IL

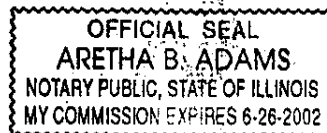
COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF December
1999

Aretha B. Adams
NOTARY PUBLIC

MY COMMISSION EXPIRES:

6-26-2002



1/20