AMERICAN LEGAL FORMS, CHICAGO, IL IN 1995 FFICIAL COPY200308

(General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a perticuler purpose.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9869/0189 07 001 Page 1 of 1999-12-28 13:33:44 Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, THAT	
	03200000
VALERIE JOHNSON	(The Above Space For Recorder's Use Only)
	·
of the County of	and State of MAINE for and in consideration
Of One Gollar, and for other good and valuable consider	ation, the receipt whereof is hereby confessed, do hereby remise, convey, lcKenzie
of the County of Cook	nd State ofall the right, title, interest,
claim or demand, whatsoever	may have acquired in, through or by a certain he day of _November
Mortgage , bearing date t	he 14th day of November
A.D. 1722 and recorded in the Recorder's Office of	if C_{a_1, \ldots, a_n} , in al. C_{a_1, \ldots, a_n} , C_{a_1, \ldots, a_n}
Document No. 77740001	to the premises therein described, as follows, to wit: (See reverse side cago. County of to the State of Illinois, as to the premises therein described, as follows, to wit: (See reverse side in the State of Illinois, as the premises therein described, as follows, to wit: (See reverse side in the State of Illinois, as the premises therein described, as follows, to wit: (See reverse side in the State of Illinois, as the premises therein described, as follows, to wit: (See reverse side in the State of Illinois, as the premises therein described, as follows, to wit: (See reverse side in the State of Illinois, as the premises the premise the premises the premises the premises the premises the premise the premises the prem
TWO INSERT CONSTITUTIONS, STREET, OF THE STREET, OF THE	nto belonging or appertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered.	and defolightly of appertaining. All the notes secured by said instrument
Permanent Index Number (PIN): 17-33-314-	006
remaient fidex (vulnoer (Pf(v)):17-35-314-	-006
Address(es) of Real Estate: 3713 South Eme	erald, Chicago, Illipois
PLEASE PRINT OR Valerie Johnson	DATED this
TYPE NAME(S) BELOW SIGNATURE(S) Maine	(SEAL)
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for in the State aforesaid, DO HEREBY CERTIFY that
personally k subscribed to and acknow	nown to me to be the same person whose name is the foregoing instrument, appeared before me this day in person, ledged that s h e signed, sealed and delivered the said s her free and voluntary are found to be said.
IMPRESS SEAL HERE therein set for	her free and voluntary act, for the uses and purposes orth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	
Commission expires $\frac{3/95}{300}$	OD ASSESSMENT
This instrument was prepared by Brian P. Li	ston, 10 S. LaSalle St., Ste. 3600, Chicago, IL 60603
PAGE 1	(NAME AND ADDRESS)

09200308

f premises commonly known as 2	3713 S	South Emeral	ld, Chicago,	IL	60609
--------------------------------	--------	--------------	--------------	----	-------

Lot 31 in Block 1 in McPherson and Allerton's Addition in Chicago, said Addition being a subdivision of Block 25 in Canal Trustee's Subdivision in Section 33, Township 39 North, Range 14, East coot County Clerk's Office of the Third Principal Meridian, in Cook County, Illinois.

SEND SUBSEQUENT TAX BILLS TO:

	•	
	Brian P. Liston, Figliulo & Silverman (Name)	(Name)
MAIL TO:	10 S. LaSalle St., Ste. 3600 (Address) Chicago, Illinois 60603	(Address)
	(City, State and Zip)	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO	

PAGE 2