

UNOFFICIAL COPY

09200389

PREPARED BY: Patricia Caccavella
FOR LASALLE BANK N.A.

9/8/99 12:53:00 Page 1 of 2
1999-12-28 13:08:58
Cook County Recorder 23.50

RECORD & RETURN TO:

10179996
James M. Guthrie
Attorney at Law
105 S. Roselle Road
Schaumburg, Illinois 60193



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, successor to Lasalle Bank N.A. in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUITCLAIM unto:

*JAMES W. MCCONKEY AND ANNA KANSKA, HIS WIFE

its successor and assigns, all of the right, title, interest, claim or demand whatsoever, which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of COOK County, ILLINOIS

<u>DOCUMENT NAME</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	August 1, 1996	96599002

PROPERTY BEING RELEASED:

LOTS 113 IN OAK KNOLL FARMS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS : 40 JACKSON LANE, STREAMWOOD, IL. 60107

Property Index Number : 06-22-412-013-0000

REI ATTORNEY SERVICES / 694469

IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these present to be signed by its Vice President and attested to by its Administrative Assistant and its corporate seal to be hereunto afixed this 9TH day of JULY, 1999

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BY: [Signature]

ATTEST: [Signature]

09200389

State of Illinois)
County of Cook)

The foregoing instrument was acknowledged before me this 9TH day of JUNE 1999 by Laura Lorenz Administrative Assistant, and Beth Keller Vice President of LaSalle Bank National Association on behalf of the Corporation.

Notary Public [Signature]



My Commission expires: 1-13-01

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN RECORDED

A:RELEASE