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Doc#: 0920144039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/20/2009 10:46 AM Pg: 1 of 3

Loan #: 8702342

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER, ("Holder"), is the owner and holder of a certain Mortgage executed by EMIN TRICIC A MARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ST FRANCIS MORTGAGE CORPORATION dated 3/3/2003 recorded in the Official Records Book under Document No. 0030371532, Book 1384, Page 0107 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$72,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 5920 N. Kenmore Ave, Chicago, IL 60660, being ✓ described as follows:

SEE ATTACHED

PARCEL: 14-05-401-041-1003 ✓

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 7/2/2009.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER

BY: *Lori A. Lowe*
NAME: **LORI A. LOWE**
TITLE: **ASSISTANT SECRETARY**

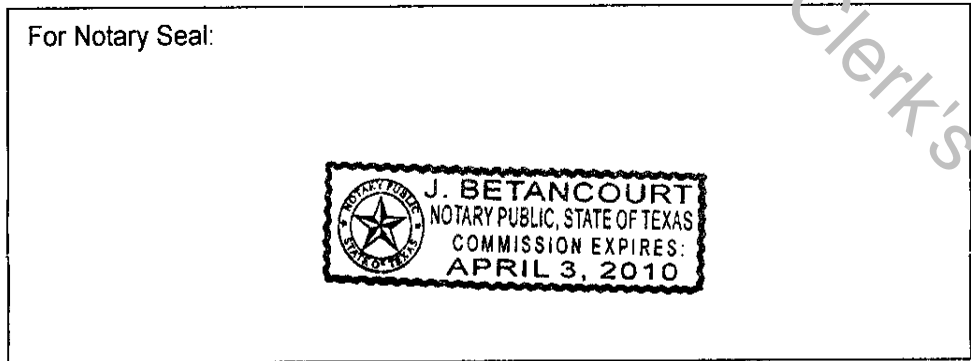
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **LORI A. LOWE** well known to me to be the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** and that she acknowledged that she signed and delivered this instrument as her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
7/2/2009

J. Betancourt
NOTARY PUBLIC IN AND FOR THE STATE OF TX

NOTARY'S PRINTED NAME



RELEASE PREPARED BY AND RETURN TO:
Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Emin Tricic, 5920 N Kenmore Ave Apt 201, , Chicago, IL 606603607

Mortgage dated 3/3/2003 in the amount of \$72,000.00

MIN: 10009770000196094

MERS Telephone No. 1-888-679-6377

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LEGAL DESCRIPTION

UNIT NUMBER 201 IN THE PRINCETON HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1, 2, 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25271247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office