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1999-12-29 11:46:15

Cook County Recorder

RELEASE DEED

MAIL TO: **ANTONIO BARRERA** 4337 W MCLEAN AV

CHICAGO, IL 60639 NAME & ADDRESS OF TAXPAYER:

ANTONIO BARRERA 4337 W MCLEAN AV CHICAGO, IL 60639

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>ANTONIO BARRERA GUADALUPE BARRERA ARMANDO RODRIGUEZ</u> of the County of <u>Cook</u> and State of <u>ILLINOIS</u> all right, title interest, claim or demand, whatsoever he/she/the; may have acquired in, through or by a certain mortgage/note, bearing date 08/04/94, and recoded in the Recorder's Office of Cook County, in the State of <u>ILLINOIS</u>, as Document No. <u>94-695471</u> Pin No. <u>13-34-226-009</u>, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 32 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day DECEMBER 16, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ICE PRESIDENT

ASSISTANT SECRETARY

Prepared By:

67450 17100 GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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STATE OF CALIFORNIA

County of SAN BERNARDINO

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RACHEL DEGRAW ASSISTANT VICE PRESIDENT LILY CHIU ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 16/1999

CARMEN Y. VARGAS

Notary Public

CARMEN Y. VARGAS
Commission # 1216510
Notary Public - California
San Bernardino County
My Comm. Expires May 11, 2003

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My commission expires on