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Cook County Recorder 23.50

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**RELEASE DEED**

MAIL TO:  
ANTONIO BARRERA  
4337 W MCLEAN AV  
CHICAGO, IL 60639

NAME & ADDRESS OF TAXPAYER:  
ANTONIO BARRERA  
4337 W MCLEAN AV  
CHICAGO, IL 60639

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ANTONIO BARRERA GUADALUPE BARRERA ARMANDO RODRIGUEZ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/04/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94-693421 Pin No. 13-34-226-009, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 32 IN BLOCK 4 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day DECEMBER 16, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Rachel Degraw  
RACHEL DEGRAW  
ASSISTANT VICE PRESIDENT

Lily Chiu  
LILY CHIU  
ASSISTANT SECRETARY  
Prepared By:  
GE Capital Mortgage Services, Inc.  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

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