

Doc#: 0920145074 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/20/2009 03:59 PM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

George Washington Savings Bank, an Illinois banking corporation,

Plaintiff.

VS

2035 W. Hutchinson, LLC, an Illinois limited liability company, Rock Builders, Inc., an Illinois corporation, Jaroslaw Moskal, Unknown Owners and Non-Record Claimants,

Defendants.

\_u9CH24470

Commercial Foreclosure

## NOTICE OF FORECLOSUKE

(To Be Filed In The Office Of The Recorder of Deeds)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 20<sup>th</sup> day of July, 2009, for foreclosure of a certain commercial mortgage. The Mortgage was made on September 15, 2005 by Rock Builders, Inc., an Illinois corporation, as mortgagor and recorded on September 22, 2005, in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 0526553111, and subsequently modified through a Modification of Mortgage dated September 24, 2007, by 2035 W. Hutchinson, LLC, an Illinois limited liability company, as mortgagor and recorded on October 16, 2007, in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 0728949019, and subsequently modified through a Modification of Mortgage dated April 1, 2009, by 2035 W. Hutchinson, LLC, an Illinois limited liability company, as mortgagor and recorded on May 15, 2009, in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 0913526312. Said action is now pending in the above court. The record title holder of the affected real estate is 2035 W. Hutchinson, LLC, an Illinois limited liability company.

The real estate is legally described as follows:

LOT 13 AND EAST 4 FEET OF LOT 14 IN THE SUBDIVSIION BY HANNA W. BRUNS OF LOTS 3 AND 4 (EXCEPT THE SOUITH 182 FEET THEREOF) IN BLOCK 3 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP

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## **UNOFFICIAL COPY**

40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2035 W. Hutchinson Street, Chicago, Illinois 60618

PIN: 14-18-314-012-0000

Adam R. Moreland

SUBSCRIBED AND SWORN TO before

me this day of

2009

Notary Public

OFFICIAL SEAL
PATRICIA SAN MARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-6-2010

RETURN ORIGINAL TO:

Carly D. Berard
Adam R. Moreland
ROCK FUSCO, LLC
321 No.th Clark Street, Suite 2200
Chicago, Illinois 60654
(312) 494-1000