## **UNOFFICIAL COPY**

Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To: US Bank Home Mortgage 4801 Frederica St.

Owensboro, KY 42301

USBHM | 515 | 6003174958

MIN #: 100188520403220014 MERS Telephone #: 888/679-6377 CRef#:07/12/2009-PRef#:R105-POF Date:06/12/2009-Print Batch ID:85998 PIN/Tax ID #: 03-23-103-020-1038

Property Address:

67 CANTAL COURT 4 WHEELING, IL 60090

ILmrsd-eR2.0 04/13/2009 2009(c) t v D JCX



Doc#: 0920145003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/20/2009 09:42 AM Pg: 1 of 3



## MORTGAGE REI LASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and fall satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE L.L.C., whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): HENA AHMED AND HANEEF AMMED, WIFE AND HUSBAND Original Mortgagee: MERS AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC

Document #: 0410708020

Date of Mortgage: 04/01/2004

Loan A nount: \$224,400.00

Recording Date: 04/16/2004

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/09/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE L.L.C.

Carla Froehlich Assistant Secretary

> SY SM-NO CE

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State of KY

County of Daviess

On this date of 07/09/2009, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE

ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE

MORTGAGE L.L.C., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Linda Anne Muller My Commission Expires: 02/09/2010

OFFICIAL SEAL TODORTH OF COOK COUNTY CLERK'S OFFICE LINDA ANNE MULLER NOTARY PUBLIC - KENTUCKY

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## **UNOFFICIAL COPY**

UNIT NO. 37-4-714-67 IN THE SIENNA III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN AVALON-SIENNA UNIT 6B, BEING A RESUBDIVISION OF PART OF LCT 1 IN AVALON-SIENNA UNIT 6. BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010629492, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Dropperty of County Clark's Office 6003174958--IL